FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035144-C **Type of Permit:** FILMING **Release Date:** 01/21/2011

Production Company NBC UNIVERSAL & THEIR SUBSIDIARIES

Insured Company Name NBC UNIVERSAL & THEIR SUBSIDIARIES

Contact Phone No. 1 000-000-0000
Contact Phone No. 2
Fax
Address 330 BOB HOPE DR
BURBANK, California 91523

Production Title SNOW WHITE AND THE HUNTSMAN

Type of Production Feature

Producer Sam Mercer

Director Rupert Sanders

1st AD Allan Curtiss

Production Manager Laurie Boccaccio

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Murray Miller
Primary Phone Mobile - 310-480-6793
Secondary Phone Office - 818-733-4844

Location Assistant n/a n/a
Primary Phone Office - 310-123-4567
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Location 1 of 1

Permit Number	F00035144-C	**Location Manager**	Murray Miller
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Mobile - 310-480-6793
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	Office - 818-733-4844
Production Title	SNOW WHITE AND THE HUNTSMAN		

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 1/23/2011 - 1/23/2011 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	35
Condors	2
Cube Trucks	1
Generator	1
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	35
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Camera on sticks; Equipment on property; Exterior MOS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** California Highway Patrol **Fire:** Los Angeles County

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Coordinator Note Film dates of 1/7-1/8 canceled per M Miller 1/4

Coordinator Note Rider C adds 1/23 film date

Coordinator Note 2760-123 / FSA required (2500 gal water truck waived per C Ramos 1/19)

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT